Now when the Archbishop charge God and the Devil, truth and falsehood. log and nature of God, His attributes and staves. We do not (asking the Archbishop's pardon) deny to God the right to im- Kossuth. pose on Man any obligation whatever; but we deny to man the right to determine for others what obligations to acknowledge and worship Him God has or has not imposed. Is not the difference between our position

sure, is in favor of Civil and Religious Liberry-with a difference. He does not think the Sovereign Pontiff "forced to throw his Editor said of its prospective repeal; States open for the ir aching of every form of Protestantism and Infidelity." Let us

There are at all times in the Roman States, especially in their Metropolis, a considerable number of educated, serious-minded, enlightened Protestants, to whom their Religion and its ministrations are very precious. There is probably no time when these are not hundreds, while they some-Let those Protestants hire, or buy, or even this unreasonable? are in no danger of being confounded.

being required to "encourage opposition to may be taught by those who we believe wi shat Religion," (the Catholic,) he combats teach them Divine Truth in its purity; whil something which we never propounded. for the acquisition of Reading, Writing. We desire him neither to "encourage" nor Arithmetic, &c., we shall send them to discourage the religion of men whose faiths Common or secular Schools. Why is not differ from his own, but to let them alone, this distinction a natural and just one ? How We cannot see what he rightfully has to do can a man so wise as the Archbishop speak with them. As Pontiff, his legitimate rule of our Common School System as "not catios over Catholics, not unbelievers. As tem-culated to meet the requirements which poral Prince, his power is over the bodies . Catholic parents, at least, are bound to fulhis suppression of Protestant worship by Rev. Sir! it never pretended to do any such

foundation as the teleration of Catholics by for Paith's sake, not only Catholics but each other. Our position assumes that all Persecution is wrong, whether perpetrated by Catholics or Protestants; and that no instance of it is to be justified by ever so many others. If every Protestant country were not suit us." insolvant. persecution would be no less No. Sir! It does not suit 'other de every Catholic state were persecuting, we ignorance of Gud and His laws, and you and lightning more.

HAS CE

A Weekly Journal-Devoted to Politics, Literature, Agr

82 per Annum.

"ONE COUNTRY ONE CONST

POMEROY, TUESDAY

MR. GREELEY'S REPLY TO ARCU- should nevertheless insist on the absolute ought not to infimite that it does. But they

some countries of Europe, and teach a part to regard the residue as enemies to be vanquished and put down because of their di
vers convictions resp cung God. Revelation, and our Future Existence. Knowing his
knowledge or strong presumption that som power to be great, we are most anxious to one would commit that act or indulg; in the central principle of tracking whatever and acres of the choicest land that practice in the absence of the interdict. The entire community agreed in deeming James, Appomatox Roanoke inus freedom and universal education. Is We know how Spain was purged of heresy essential Truth and nothing more. our solicitude unnatural! And especially and schism by the racks and dunge ms of the The Archbishop would seem to prefer when we see others propounding in the laquisition; we do not hear how her new that a laquisition; we do not hear how her new that compact with Rome is to be executed; sure the religious influences of the least desirable compact with Rome is to be executed; to us calculated to inflame abstract Theo-logical differences into acrive personal and Protestant to worship God as to him seems national hatreds, and practically deprive just that the great mass of his fellow-believmillions of the blessings of education, is it ers have been compelled to leave the counstrange that we should anxiously wish to try, as were the Prot-stants of France upon bishop's course has not been consistent with hear his potential voice rais if on the side of the Revocation of the Edict of Nantz, or to this expression of preference. Twelve or Peace, Knowledge and Liberty? At length abjure or die for their Faith, as were the fifteen years ago, our Common Schools were he breaks silence, and his words, though Heretics of Spain under the workings of the very nearly on the basis here suggested by wiser and more guarded than these we have Inquisition. We cannot perceive that a the Archbishop. The Bible (King James's

this head. That he fully believes the Re- think, that those "religious influences" were I. That we differ with the Bishop on certain points of Religious Faith, is quite true; United States, we need no assurance but Liberal Christians, as well as unbelievers in but we have no wish to abridge his liberty his own, Yet he does seem to us not to Revelation. We fought them together unon that account. Whether in this country accept and plant himself on those principles til the Public School Monopoly was overor in Europe, in a Country traditionally which lie at the base of Republican institution, the Ward School system established Catholic or Protestant, without the least re tions. To see a Republic based on Univer- whereof the basis (as we understood and gard to existing institutions or prejudices. sal Suffrage overthrown by Foreign bayone is still unlerstand) was the non-inculcation of we hold his right to Civil and Religious we hold his rection as precious as our own. Whether the log whatever was despoted in the same region, and a despote through the log whatever. We can not be mistaken in affirming that Bishop was discovered in the same region, and long the way i nappened in your engine round.

American.

Some three years since, a similar animal low and ders, are the only indication of Indian ders. York, in Paris, Rome, Calcutta or Pekin, we insist on his natural and moral right to worship God according to his own convictions of Right and Duty, or to refrain from worshipping at all without responsibility. The Rights therefor to any earthly tribunal. The Rights erry, is preferable to ours in the eyes of support in both Houses of those who deemed semblance between this of Conscience are to us before institutions; those who agree with him, we do not distance they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend they transcend the proper sphere of Civil pute; we mean no offense when we say that they transcend they transce they differ from ours, and that we could not stand the Archbishop to maintain in sub-

an the same level," he surely misconceives the decision between our view of the charver which it triumphed! If this be the fact, acter and career of Kossuth and that of the Archbishop, and we feel so forusted in our against the change when made rather than veins .- Garland's Life of Randolph. this requisitions, are themes above the sphere conviction that we let the Archbishop's in its favor. We are still willing to advoand supervision of the State, and cannot statement of the case pass without remark. properly be mode the subject of inquisition We feel confident that almost any of us secure a fuller attendance of Catholic chilhave more reason to dread being written dren and a heartier cooperation of their down a 'humbug' by Histor than Louis Clergy, but our hopes of rendering any prac-

VII. We do not hold the Archbishop accountable for everything that appears in The Freeman's Jouraal. We accept his own explanation on that point. But that Jourand that assigned us by the Archbishop a Catholicity, and it is bitter and unsparing in its warfare on the adversaries of Despotism On the contrary, we wish he would more Common School system here. In an article

established, in this City. But it will at least give us hope that if the people of the State shall

Now we did think that, as this 'Freeman's Journal' is openly advertised as 'the organ of times amount (we think) to thousands; but Archbishop Hughes, and weekly speaks as the number is immaterial, since the Rights with authority, in behalf of Catholic Faith of Conscience are not dependent on num- and Principles, it behaved the Archbishop Protestant Clergymen who would gladly tisanship of Nicholas, Metternich and Hay. On receiving it he said: minister to the spiritual needs of their fellow nau in Europe and its hostility to Common believers, if that were allowed; but it is not. Schools here, met his approbation. Was

build, a suitable edifice and proceed therein. VIII. The Archbishop is an advocate not even in a language wholly unintelligible to only of Civil and Religious Liberty but of directly, to break up their meeting, and is one thing to assume that each child should probably convey its leading members to pris be taught Religion, and quite another to ent with that kind of it whereof he is "a intend that our own children shall be taught friend," and which he considers a great deal Reilgion; we do not desire that it shall be better than ours. The two kinds certainly taught them in Common Shools. For this When the Archbishop speaks of the Pope's School, to Bible Class, or wherever else the fmen, not their souls. In either capacity, fill toward their Catholic offspring ?" Why force seems to us a gross and baneful usur-thing. You might as well object that it does III. We do not base the right of all men and your Clergy are expected, by Catholic, not wash, dress and vaccinate them. You Religious Freedom on any such frail parents, and they think divinely commissioned, to teach their children Religion. Protestants. Protestants have often perse. Why should you find fault with the Schools cuted, and in some countries still persecute for their own proper work and not attemp-

Right of every Catholic to Religious Free | do not believe that their children must b

sect of professing Christians in the land should be put in the Common Schools, than that all Chris-

tianity, under the pretence of excluding sectari-

As we underst and the matter, the Arch- Virginia.

VI. We are quite willing to leave to Time established by the act of 1092 is declared more objectionable in his view than that oestablished by the act of 1842 is-decidedly we marvel that his influence was not thrown cate any admissable change which bids fair

to the Archbishop are not so sanguine as from schools that are a moral nuisance, and have to render hospitality to his convictions and reasons for our own.

KOSSUTH AND THE BIBLE.

At London. Kossuth was presented with

"I thank you. I take it for no merit of

fact that at Winchester a working man came un to the carriage door and presented a Bible to Madame Kossuth, and disappeared so rapidly that she could neither recognize the honest donor or tender any acknowledgment.

03 A celebrated divine, who was renarkable, in the first period of his ministry for a boisterous mode of preaching, suldenly changed his whole manner in the pulpit, of delivery. One of his brethren observing ampton. it, inquired of him what had induced him that killed the people; but when I grew wi

THE RANDOLPH

he devised among his four son 1742. He was the son of Randolph.

DRESS OF THE WOMEN OF LIMA.

The dress of the women of Lima is as ticable Common School system acceptable is generally of black silk or satin, and made amounted to about thirty-five thousand dolvery full, is guthered in the waist at the lars, chiefly plate for the table; but the main ble the size during the coming Spring. Bethey have been.

IX. We assure the Archbishop that, back in innumerable plaits, which there are main prize was a bag of California gold. It sides Mr. Longworth, there are many other however strongly we may be obliged to dis- the part of a "bustle." To the waistband was carried by a watch-maker, near Neufcha- persons in Ohio, engaged in the cultivation nal speaks in the name of Catholics and Catholics and Catholicuty, and it is bitter and unsparing in Sent from some of his opioions, we have no behind is attached the mano, a sort of hood, tel. An English nobleman is said to have made of a fabric something like thin black put twenty balls in or near the centre the in Europe and on the supporters of the Common School system here. It are avoided frequently communicate with the public on crape. This hood is just large enough to the important themes whereon we have the come over the head, take in the lest should lodged a very good specimen of western nough to be getting the hang of it, so as to opposing our Free School law last year, the misforium to differ from him; we would der arm, and a portion of the right shoulhave all conflicting opinions on such grave topics thoroughly sunned and ventilated; der; the left arm is carried across the body Swiss people, dress, and manners. Five is nearly right, as Greeney has been within "It will not do away with the iniquitous and prodigal system of free schools, as now by law several hundred and ventilated; and supports the right elbow, while the right housand could sit under one roof at dinner, and we assure him that he need not take the need not take the left arm is carried across the body thousand could sit under one roof at dinner, and we assure him that he need not take the left arm is carried across the body thousand could sit under one roof at dinner, and we assure him that he need not take the left arm is carried across the body thousand could sit under one roof at dinner, and we assure him that he need not take the left arm is carried across the body thousand could sit under one roof at dinner, and we assure him that he need not take the be trouble of sending his strictures by The Tri- hand draws the front of the veil, or mante, in a beautiful modern building, erected by "The name is pronounced Kosh-voor or delivered from this odious tax, "the people of this bune office to Wall-street in order to secure lightly over the face, so as to leave only one full view of Mount Blane; the actual number of Mount Blane; the a City will soon follow in demanding freedom their publicity. We stand at all times ready eye exposed. And those one eyes!-ob, dear! such large, coal black, lustrous, beautiful eyes would require a ship-load of pocts there were welcomes, speeches, vin d'honto describe them properly. And then the hands and feet of those beautiful Limenas plainly moved all Switzerland. Among this match with a man named Peck, and on the sired to have filled. Upon being asked for are delicately small, almost to a fault.— multitude, I saw only one or two perons in 30th of October the two contested their what purpose he wanted it, he said, "mea large German Bible, by Mr. Charles Reed,
Their figures are the most graceful imaginabers. Among these are several eminent to let the public know how far its potent par- on behalf of a number of British ladies. ble (not having yet taken to those accursed suicidal affairs, stays), and a queen might Pickling Mear .- Prof. Refiensque de- was one mile ahead; at the end of the suvmy life that I am a religious man; not for any merit of mine, but because it is a necessity to every honest and thinking man; unless she has flesh colored silk stockings for food. That part of saltpeter which is the Roman people, to worship God and learn His will according to their own convictions of Truth and Duty, and the Pope's victions of Truth and Duty, and the Pope's long a part of every child's education. Animal flesh by shooting at cents with bow and arrow. victions of Truth and Duty, and the Pope's police and soldiers would be down upon them directly, to break up their meeting, and directly to be the most of gelatinous and fibrous substances, the "How are the mighty fallen! What an of gelatinous and fibrous substances, the "How are the mighty fallen! What an of gelatinous and fibrous substances, the "How are the mighty fallen! Or gelatinous and fibrous substances, the "How are the mighty fallen!" rich source of that consolation which I have ever seen. Whatever may be the rank of former only possessing a nutritious virtue; outcast is the aboriginal ford of the land in on.—Is this 'Civil and Religious Liberty?'

The Archbishop plainly deems it consistent with that kind of it whereof he is "a friend," and which he considers a great deal religious, and which he considers a great deal religious, and which he considers a great deal religious degrees should be taught the fair, or rather the dark one—for they are glous man, and because re igious, as well as all rather dark—she will have the aforesaid shoes and stockings, or none at all. I have the assumption of the Union, is there none should be, as to pity the poor Indian?" of freedom. I readily confess that it is from seen a woman going to mass with a shirt leather is from the raw hide before it is subtaught them in Common Shools. For this we shall take them to Church, to Sunday School, to Bible Class, or wherever else they strength and courage to act in the great strong the principle of loving my neighbor as myself, and less, her white satin shoes and flesh-colored and he has wood enough for an old lady.—

The number of Idiots in Massachuseus genius as my son? School, to Bible Class, or wherever else they strength and courage to act in the great strong the principle of the chemical strong the principle of the principle of the chemical strong the principle of the chemical strong the principle of the principle of the principle of the chemical strong the principle of the princip strength and courage to act in the great stockings, and stepped, or rather glided, to mariners and others who subsist princi- having the gait and appearance of drunkmy life. Judge from this how I prize this along, as gracefully as the rest. In fact, cipally upon salted meat-such as scurvy, aids. gift presented to me on the part of some la-dies, and of which a copy was also present-dies, and of which a copy was also present-glide along with the eloquence of fairies. ed by an honorable working man to my wife at Winchester. This, sir, will remain as the choice st gift I have received.

This, sir, will remain as the choice st gift I have received.

This, sir, will remain as the choice st gift I have received.

The rottsvite (ra.) Journal says that the only of ignorance and sloth. Let no man be ashamed of poverty. Let him be ashamed of poverty. Let him be ashamed of a woman, thinking, from her walk and he says, sugar, a small quantity ren lering figure, that she must be a houri at least, and the meat sweeter, more wholesome, and e-considered a sufficient cause for discharging figure, that she must be a houri at least, and the meat sweeter, more wholesome, and e-considered a sufficient cause for discharging figure, that she must be a houri at least, and the meat sweeter, more wholesome, and e-considered a sufficient cause for discharging figure, that she must be a houri at least, and the considered a sufficient cause for discharging figure. *M. Kessuth here alluded to the interesting after a long fagging walk through all manner qually as durable, of streets, under a blazing sue, has seen his charmer turn into perhaps some little dirty city, says the Philadelphia Post, while in house, where, releasing her mante, she dis-closed her face, and the horrified swain dis-covered he had been following a woman foot. The inflamation and pain were of

will die of itself.

He died in We mean the change of warm for cold hold. Things ought not so to be. The bigger crowds than this and to more boots of shoes. A change is often made man who, because it will not be a sented, noise, and didn't leave nutber. from thick to thin soled shoes, without reof his hearth stone; is a small, cowerd, and seat of the breeches—and Ide?. Randolph.

Col. William Randolph we a mative of flecting on the consequences that origin engranged to Yorkshire, England, and was the first one of the Randolph name who emigrated to Virginia.

He settled on Turkey Idand, and lies lights are not good, if they are air-aights also; India rubber overshoes should never be united there. His death was in the year lights also; India rubber overshoes should never be worn except in wet, splashy weather; and the state of the breather of the large of the settled on the property of the large of the settled in society can atoms for the large and disrespectful treatment for the hurse bare included in boxes and disrespectful treatment for the large and treatment and treatm two daughters, who became the progenitors then not very long at ouce. It is furtful to lately heard and deplored, seems to indicate man's right to worship God as to him shall seem fit is at all dependent on the number in his own or any other country who may frankly express the regret we cannot perceive that a man's right to worship God as to him shall seem fit is at all dependent on the number in his own or any other country who may frankly express the regret we cannot perceive that a man's right to worship God as to him shall seem fit is at all dependent on the number in his own or any other country who may frankly express the regret we cannot perceive that a man's right to worship God as to him shall seem fit is at all dependent on the number in his own or any other country who may frankly express the regret we cannot perceive that a man's right to worship God as to him shall seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit is at all dependent on the number of a wide spread and numerous race, embed to seem fit i represents as evincing a disposition to abridge his liberty or interfere with the expression of his opinions! We certainly did not so intend it.

V. We certainly have not intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes attracted to intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes attracted to intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those "intended to our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those or our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those or our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade against those or our mind seemed those of Orthodox Protestantism. Bishop Hughes led a formidable crossade agai John Bolling, who was sor of Robert Bol. of the carbonic gas from the pores of the dark by the skin outwards, and the moderate passage of was the grand daughter of locationias, the was the grand daughter of locationias, the beautiful Indian Princess, daughter of King stroyed in a very short time, by entirely 130 pounds. When discovered in his rethrough the window, leaving the bigger purleaving up the pures of the skit. Good treat under a ledge of rocks, his tigership tion of my coat tail. As I was streaking to A portrait of Richard Re dolph's wife is warm stockings and thick-saied boots and still existing. Nore of the indian complex. shoes are conservative of health, and conse-

ly (the grand-dered at the arches, soldiery, music, and numberless flags which almost obstructed the prospect, and at the thousands of visitors, the grand-deep in the prospect, and at the thousands of visitors, wilderness yet. Athers Messages. John Randolph, of Roanoke, was thus tons from all parts of Switzerland. It was the sixth descent from an aboriginal ances- the famous Tir Federal, or national shoottress, and had therefore Indian blood in his ing-match. Our host reckoned the strangers at thirty thousand. The number of targets was fifty-five; and the crack of many Longworth, he saw 75,000 bottles of sparkrifles at once was heard during some hours ling Catawaba, and about 40,000 gallons of pable of drawing the most blood? more than a week. Perhaps ten thousand wine in casks, varying from 40 to 50 gallons singular as it is graceful. The skirt, which shots were made in a day. The prizes in each. His cellar is 120 feet long, 40 dining on one day was three thousand. As sis on the first syllable and the second ye; divel a bit is my name Burns!

WORTH KNOWING -A young lady of this old enough to be his grandmother, and perhaps a negress into the bargain.—Recollections of a Ramble from Sidney to South ly changed his whole manner in the putpit, maps a logical manual recommended in an including liquors was destroyed at bangor, and adopted a mild and dispassioned made lections of a Ramble from Sidney to South-ken from the garden, and pounded icating liquors was destroyed at bangor, and adopted a mild and dispassioned made lections of a Ramble from Sidney to South-ken from the garden, and pounded liquors was destroyed at bangor.

Maine, week before last, dy the jubic authorities. fect was very beneficial. Son the inflama, thorities. A great lie says the poet Crabbe, is like then began to subside, and by keep ag on the a great fish on dry land-it may fret and crushed best, changing it for a fresh one as 0.7 The old gentleman that invented its virtue seemed to become impaired, a leather bed posts, says the Albany Durchthat killed the people; but when I grew wi insolver and personant country were not suit us."

It every Protestant country were not suit us."

It at killed the people; but when I grew wi insolver and in solver denomination of the people; but when I grew wi insolver and in solver denomination of the people; but when I grew wi insolver denomination of the people insolver denomination of the people

ory person should be on their guard, and it ally is indicated by the life to those not belonging to her own house. Says he is one which is not often guarded against—

if is one which is not often guarded against—

if to those not belonging to her own house. King to much noise. Says 1.

respondence for the time to be in New York, in Paris, Rome. Calcula or Pekin. We insist on his natural and moral right to worship Gol according to his own convictions for the proposition of the Presbyterian writes and the immoral Presbyterian writes of another it is easid, have been seen, and the boys are promising under the same region, and the immoral Presbyterian writes of another it is easid, have been seen, and the boys are promising under the same region, and the business of the part. Of course, we cannot see how he Hughes saw the bill that was passed before it was submitted to the Legislature, and that trait, is decidedly handsone: a lofty, extended from the part of the presbyterian writes in recived his approbation—not as the measure of the presbyterian writes in recived his approbation—not as the measure region. The tracks of another it is easid, have been seen, and the boys are promising the inalienable of the part lips, and steady At the time of our visi. Geneva was keepa striking re- ing a gala time of tendays, and we won- treat. [We can be found in town on that

> neighborhood, not less than one thousand acres of land are devoted to the culture of the grape for making wine. A writer in the newspapers says, that on a visit to Mr. feet wide, and 40 feet deep; and it is the intention of the owner to increase it to dou-

Kossutn .- As this word is to be pron un-

GREAT FOOT RACE IN SAN FRANCISCO .- for "medicinal and machanical" first or held out longest, to be the winner. At the end of the twelfth mile Gildersleeve

THE POOR INDIAN!-Three Indians, two

The Pousville (Pa.) Journal says that the

67 Field Murshal Haynau, who had purchased an estate in Hungary, has found

he was, or he wouldn't have kept up such a

manifested some show of battle; but young down town with the fragments flattering to Duran; was bound to have his game, and the breeze, I met a friend, I know it was a still existing. Nore of the adian complexion can be traced in her comtenance. An erect, firm position, and square broad should be added to the enemy, gave him a shot in the head that the way I happened in your engine round. Some three years since, a similar animal I'm a good swimper, captain, but do excuse

> SCENE IN NURO'S OBSERVATORY .- Junior class.—Isaac, have you engraved upon your memory your historical lesson?

Well, disgorge the contents of moltiholeis ranium-who's King of America? I d'no sir.

That's wrong -noxi.

Why, Sma King. You can locomoto to the upper extremity the class, Nathan. What ticks are ca-Sheep ticks.

Tac tics.

That will do-school's dismi sed.

'I say Mr. Postmaster, is there a lither for me?' Who are you, my good sir? is your name?' 'An what do ye want wid the name? isn't it on the lither?' 'So that Mary Burns, thin, if ye must have it.' 'No sir, there is none for Mary Buns.' 'Is there no way to get in there but through this square of glass I' 'No. sir.' It's well for ve there isn't. I'd tache ye bither manners than to insist on a gentleman's unme; but

The 'Belfast Journal' tells of a chap who stepped into a store where liquor was keps chanical-he was going to make an ox-yoke in the afternoon !"

A man in New York has got himself into rouble by marrying two wives. A man to Massach iscus did a similar thing once by marrying one.

To pronounce a man happy merely because he is rich, is just as absurd as to call a man healthy because he has enough to eat.

True quietness of heart is got by resistng our passions, not by obeying them.

It was said of a certain musical dancing paster, that the whole tenor of his life had

"Did you ever know such a mechanical

Let no man be too proud to work. Let no man be ashamed of a hard fist or a sunburnt countenance. Let him be ashamed

indulged in a glass too much; was accessed

by a gentleman with-"Pat what makes your face so red!" "Please yer honor," said Par, 'I always lush when I spake to a juntlemen."

Why is a person approaching a candle like a man getting off his horse. Because he's going to adight.

OF A tall Hibernian entered the office of music teacher and inquired :-What is the price of a salson

·1 charge \$25 for the first quarter, \$20 for the second, and \$15 for the third,' was the

put me down for the third quarter as a com-